

# The 2009 ANTARÈS SELLIER FRANCE Horses Trials



## NOTES FOR COMPETITORS.....(Subject to Updates)

Thank you so much for entering the Event at 3 Day Ranch. We are delighted you are coming. The ranch is located in rural and quiet Reed Valley in Aguanga, CA.

If you are arriving at the property via Rt. 371, you will encounter an approximately 4 mile downhill section of road. The road is quite passable. Just take your time and enjoy the unique scenery. When you reach the “dip” sign at the bottom of the hill you will have smooth sailing from there to the ranch.

The stabling entrance will be the 3<sup>rd</sup> entrance on your left. You will initially pass the cross country course and Gate One. Gate Two leads to the office and central viewing area. Gate Three goes only to stabling. After you unload, trailer parking will be located across the street from the barns. As you exit stabling, go left and then an immediate right into parking. This will be marked. **DO NOT GO STRAIGHT ACROSS FROM STABLING TO PARKING. YOU WILL MOST LIKELY BOTTOM OUT. THERE IS A PEDESTRAIN GATE LOCATED THERE-WHICH SEVERAL PEOPLE TRIED TO DRIVE THRU LAST YEAR.** Please cooperate with the parking people.

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**Antares Saddlery has been a generous sponsor.** We will be raffling off an Antares Custom Saddle. There are only 50 tickets and are \$100 each. Please make checks to 3 Day Ranch.

**Arrival:** This is a rural location with only stars for illumination (no street lights). It is strongly recommended that if this is your first trip to 3 Day Ranch that you arrive during daylight hours. Sunsets at 7:00 pm.

**Bedding:** There is one bag of shavings included in the stabling fee and will be placed in your stall. Please preorder shavings, if at all possible. There is an order form on the website. They can be paid for at check in. This way you will not have to wait for shavings to be delivered.

**Competitor Information Center: (CIC)** will be located in the stabling area and will be staffed on arrival day, Friday, March 13<sup>th</sup> from 9:00 am to 5:30 pm. Competitor packets will be distributed from this location on Friday and from the Main Office located in the

Big Building (BB) after Friday. Dressage Tests will be available for pickup from this location as well.

**Competitor Party:** Sponsored by Pacific Coast Equine Veterinary Services, Inc., Merial and Adequan. Saturday evening: 6:00pm – 10:00pm. Fantastic Tri Tip BBQ with all the extras. Vegetarian will be available. Each competitor will receive one (1) complimentary ticket with their packet. Don't forget to ask. Extra tickets will be available for \$15 each. There will be a DJ

Please notify Christina if you DO NOT PLAN to attend, so we can have an accurate count.

**Cross Country:** Course is open for inspection by 3:00 pm, Friday, March 13. Vehicles of all types are prohibited from traversing the cross country course. Competitors may use scooters, etc. to travel to a designated parking area near the XC start.

**Warmup:** Will be located in the dressage area. Please follow the direction of the steward when crossing to the start box.

**Dogs:** All dogs are welcome but must be leashed at all times including in trailer parking. The trailer parking is located on my neighbors property and we want to keep him VERY happy. There will be a \$100 donation for any loose dogs.

**Dressage:** There is a horse path from stabling to the dressage and cross country warm up area. In addition you will see a road located below the wash rack area. The road is reserved for motorized vehicles. If you choose to ride your horse on the road instead of the horse path please beware of vehicle traffic .

**Entry Signals:** Arena 1: Bell Arena: 2: Whistle Arena 3: Horn

**Tests: Advanced/Inter.:** 2006 USEF Advanced Test A-Standard Arena

**Intermediate:** 2006 USEF Intermediate Test B-Standard Arena

**Preliminary:** 2006 USEF Preliminary Test A-Small Arena

**Training:** 2006 USEF Training Test A-Small Arena

**Novice:** 2006 USEF Novice Test A-Small Arena

**Beg. Novice:** 2006 USEF Beg. Novice Test A-Small Arena

**Emergencies:** In the event of a horse emergency situation and the rider/owner can not be reached, Veterinary Services will be called. The Rider/Owner will be responsible for any veterinary costs. Medical personnel will be on grounds during competition hours.

**Evaluation Form:** Will be in your Competitor packet: Please complete and return to the Area Chairman.

**Farrier:** Tim Shannon 951-312-2959. Will be on grounds Saturday and Sunday. He will check with the show secretary on Friday afternoon if he is needed prior to that time. He will be located at the far end of the BB.

**Feeding:** The Rent A Young Rider program will be available to feed morning and/or night in addition to their regular services. If you are staying in town you might want to consider this option.

**Flags and Numbers:** Please express your appreciation to Barry Weatherbee, Jr and Mary Pat Weber from Plastic Source when you see them. They generously donated all new flags, stakes and numbers. Their products are the safest in the industry with breakaway brackets and unbreakable stakes. You will recognize these fantastic products-they are used at Rolex.

**Food Concession:** We have a fabulous caterer brought to you from Michigan. Chad Douglas does the food for the AEC (American Eventing Championship ) in Chicago as well as the Richland Horse Trials. We are delighted he will be here to offer quality food. The menu is posted on the website. Please give him your support.

**Hay:** Alfalfa hay will be available for purchase onsite and can be preordered with your shavings.

**Ice:** Bagged ice is available for purchase at \$3.00 per bag at the Secretary's office.

**Late Arrivals:** You are encouraged to arrive during daylight hours. Sunset will be at approximately 7:00 pm.

**Lost and Found:** Will be located in the Big Building (BB)

**Manure:** Please place in indicated areas.

**Medical Cards:** "An approved and completed medical card is required any time while jumping. It must be enclosed in a transparent, waterproof carrier. It must be securely attached on the upper arm outside of the competitor's clothing. Failure to wear one's own medical card shall be penalized by a fine of \$100 (payable to the Organizing Committee)." 2007 USEF Rules for Eventing.

**Message Board:** Messages and notices will be placed on the message board located at the CIC. There is limited cell phone coverage. The ranch telephone number is 951-767-1364. The office will take and post messages periodically throughout the day. There is a telephone for competitor use located in the BB. Please be considerate of others.

**Official Time:** Will be determined by atomic clocks located at the CIC, warm up areas and BB.

**Parking:** It is critical that No Parking areas be observed. Riverside County requires a 20 ft. access to all structures at ALL TIMES. In addition, they require we keep a 20 ft. wide road through the trailer parking area. The Fire Department will be here to monitor our compliance.

**Photos:** Capture The Moment will be here all weekend photographing all three phases.

**Practice Rounds:** Practice Dressage and Show Jumping rounds will be scheduled between 10:00 am and 5:00 pm on Friday, March 13. This must end promptly at 5:00 pm. Each round/test is \$25. Signups and tickets will be available at the CIC upon arrival or online prior to Friday.

**Rent A Young Rider:** This fundraiser supports the Young Rider Program. See ad in the Program.

**Rider Representatives:** To Be Announced.

**Scoreboards:** Located outside the office door of the BB and at the CIC.

**Show Office:** Enter the BB thru the small door. **WATCH YOUR STEP.**

**Smoking:** **THERE IS NO SMOKING IN THE STABLE AREA, BB OR ANY AREA WHERE HAY IS PRESENT PER RIVERSIDE COUNTY FIRE.** If you do smoke, please carefully extinguish your butts and place in the trash.

**Stadium Jumping:** Order will be in reverse order of standing adjusted to accommodate multiple rides. Any changes in the order must be requested to the show secretary-NOT the ring steward. Please check in with the ring steward on your way to the warm up area.

**Warmup:** Is located below the show jump area. Follow signs.

**Trash:** If your trash can happens to full, please free to tie up the bag and take it out. There will be more bags underneath. Please use recycling cans when possible.

**Veterinary Services:** Dr. Emily Sandler-1-619-995-5501. She will also be carrying a radio. Please have the show secretary contact her for you. After hours, please go to the house on the ranch for assistance.

**Volunteers:** Always needed. Free food-schooling certificates.

**Wash Areas:** Please wash horses only in the wash racks provided. Thank you.

**Water:** Please remember to fill you water tanks in your RV or trailer prior to parking. The water truck will be available to refill tanks at several times during the day. Please contact the show secretary if you need a refill. We are on a well. Please do not leave hoses running. We can also make arrangements to pump RV's if needed.

THANK YOU FOR COMING!!! PLEASE LET US KNOW IF THERE IS ANYTHING WE CAN DO TO MAKE YOUR WEEKEND MORE ENJOYABLE.

Margie, Dave, Michael and Scott