

The 2010 Event At



NOTES FOR COMPETITORS.....(Subject to Updates)

Thank you so much for entering The Event at 3 Day Ranch. We are delighted you are coming. The ranch is located in rural and quiet Reed Valley in Aguanga, California.

If you are arriving at the property via Route 371, you will encounter an approximately 4 mile downhill section of road. The road is quite passable. Just take your time, downshift to a low gear, and enjoy the unique scenery. When you reach the “dip” sign at the bottom of the hill you will have smooth sailing from there to the ranch.

The stabling entrance will be the 3rd entrance on your left. You will initially pass the cross country course and Gate One. Gate Two leads to the office and central viewing area. Gate Three goes only to stabling. After you unload, trailer parking will be located across the street from the barns. As you exit stabling, turn left and then an immediate right into parking. This will be marked. **DO NOT GO STRAIGHT ACROSS FROM STABLING TO PARKING. YOU WILL MOST LIKELY BOTTOM OUT. THERE IS A PEDESTRAIN GATE LOCATED THERE-WHICH SEVERAL PEOPLE TRIED TO DRIVE THRU LAST YEAR.** Please cooperate with the parking staff.

Arrival: This is a rural location with only stars for illumination (no street lights). It is strongly recommended that if this is your first trip to 3 Day Ranch that you arrive during daylight hours. Sunset is at 6:00 pm.

Bedding: There is one bag of shavings included in the stabling fee and will be placed in your stall. Please preorder shavings, if at all possible. They can be paid for when you check in. This way you will not have to wait for shavings to be delivered.

Competitor Information Center: (CIC) will be located in the stabling area and will be staffed on Thursday, March 11th from 12:00 pm to 5:30 pm. Competitor packets will be distributed from this location on Thursday and from the Main Office located in the Big Building (BB) after Thursday. Dressage Tests will be available for pickup from Main Office location.

Competitor Party: Sponsored by Pacific Coast Equine Veterinary Services, Inc., Merial and Adequan. Saturday evening: 6:00pm – 10:00pm. Fantastic Tri Tip BBQ with all the extras. Vegetarian option will be available. Each competitor is entitled to one (1) complimentary ticket with their entry. Don't forget to ask for yours. Extra tickets will be

available for \$15 each. There will be a DJ and lots of fun. Please notify office if you DO NOT PLAN to attend, so we can have an accurate count.

Cross Country: Course is open for inspection by 3:00 pm, Friday, March 13. Vehicles of all types are prohibited from traversing the cross country course. Competitors may use scooters, etc. to travel to a designated parking area near the XC start. **There will be a course walk with Gina Miles starting 5:00 pm on Friday. All are invited. The course walk will be followed by the Rider Reception beginning at 6:00 pm in the BB. Rider Reception features margaritas, guacamole, and salsa.**

The Area VI YR will be doing a fundraiser Mexican dinner to follow. \$10 per person. You can pay for your tickets when you pick up your packets.

Cross Country Warm-up: Will be located in the dressage area. Please follow the direction of the steward when crossing to the start box.

DAYLIGHT SAVINGS: SUNDAY IS DAYLIGHT SAVING TIME SPRING FORWARD!!!! What was 7:00 am will now be 8:00 am.

Dogs: All dogs are welcome but must be leashed at all times including in trailer parking. The trailer parking is located on my neighbor's property and we want to keep him VERY happy. There will be a \$100 donation for any loose dogs.

Dressage: There is a horse path from stabling to the dressage and cross country warm up area. In addition to this path you will see a road located below the wash rack area. This road is reserved for motorized vehicles. If you choose to ride your horse on the road instead of the horse path please beware of vehicle traffic.

Dressage Signals: Arena 1: Bell Arena 2: Whistle Arena 3: Horn

Emergencies: In the event of a horse emergency situation and the rider/owner can not be reached, Veterinary Services will be called. The Rider/Owner will be responsible for any veterinary costs. Medical personnel will be on grounds during competition hours.

Evaluation Form: Will be in your Competitor packet: Please complete and return to the Area Chairman.

Farrier: Tim Shannon 951-312-2959 will be on grounds Friday afternoon, Saturday, and Sunday. He will be located at the far end of the BB. Let the show office know if you are in need of his services if he is away from his station.

Feeding: The Rent-A-Young-Rider program will be available to feed morning and/or night in addition to their regular services. If you are staying in town you might want to consider this option.

Flags and Numbers: Please express your appreciation to Barry Weatherbee, Jr and Mary Pat Weber from Plastic Source when you see them. They generously donated all the flags, stakes and numbers. Their products are the safest in the industry with breakaway brackets and unbreakable stakes. You will recognize these fantastic products-that are used at Rolex.

Food Concession: We have a fabulous caterer brought to you from Michigan. Chad Douglas does the food for the AEC (American Eventing Championship) in Chicago as well as the Richland Horse Trials. We are delighted he will be here to offer quality food. The menu is in the program. Please give him your support.

Hay: Alfalfa and Bermuda hay will be available for purchase onsite and can be preordered with your shavings. Email 3dayevent@charter.net to place your pre-order.

Ice: Bagged ice is available for purchase at \$3.00 per bag at the Main Office in the BB.

Late Arrivals: You are strongly encouraged to arrive during daylight hours. Sunset is approximately 6:00 pm.

Lost and Found: Will be located at the Main Office in the Big Building (BB)

Manure: Please place only in indicated areas.

Medical Cards: “An approved and completed medical card is required any time while jumping. It must be enclosed in a transparent, waterproof carrier. It must be securely attached on the upper arm outside of the competitor’s clothing. Failure to wear one’s own medical card shall be penalized by a fine of \$100 (payable to the Organizing Committee).” 2010 USEF Rules for Eventing.

Message Board: Messages and notices will be placed on the message board located at the CIC. There is limited cell phone coverage. The ranch telephone number is 951-767-1364. The office will take and post messages periodically throughout the day. There is a telephone for competitor use located in the BB. Please be considerate of others.

Stabling Manager: Night Stabling Manager is Lewis Blankenship at Sonoma Saddlery. Please contact him for any assistance required. On Sunday, Vickie Conway will be checking stalls and returning stall deposit checks.

Official Time: Will be determined by atomic clocks located at the CIC, warm up areas and BB.

Parking: It is critical that No Parking areas be observed. Riverside County requires a 20 ft. access to all structures at ALL TIMES. In addition, they require we keep a 20 ft. wide road through the trailer parking area. The Fire Department will be here to monitor our compliance. Your cooperation with the parking rules and regulations is greatly appreciated!

Photos and Videos: Capture The Moment will be here all weekend photographing all three phases. We are happy to have a new Videographer-Nix Mix-so please preorder your videos at 406-698-6732 www.nixmixproductions.com. Pictures/Videos should be amazing as the wildflowers are out and the grass is green.

Practice Rounds: Practice Dressage and Show Jumping rounds will run Friday, March 13
Dressage: Standard Court Tests (A/I, I & P) 8-10 am. All others 10-4:15 pm Show Jumping 10-4:15 pm. Each round/test is \$25. Signups and tickets for Standard Court Dressage will be Thursday at CIC 12-5 pm. All other division and Show Jump signups and tickets will be available at the Main Office on Friday.

Rent-A-Young Rider: This fundraiser supports the Young Rider Program. See their ad in the Program for more information.

Rider Representatives: To Be Announced.

Scoreboards: Located outside the office door of the BB and at the CIC.

Show Office: Enter the BB thru the small door. WATCH YOUR STEP.

Smoking: **THERE IS NO SMOKING IN THE STABLE AREA, BB OR ANY AREA WHERE HAY IS PRESENT PER RIVERSIDE COUNTY FIRE.** If you do smoke, please carefully extinguish your cigarettes and place in the trash.

Stadium Jumping: Any changes in the order must be requested to the show secretary- **NOT** the ring steward. Please check in with the ring steward on your way to the warm up area.

Stadium Warm-up: Is located adjacent to the show jump area.

Trash: If your trash can happens to be full, please feel free to tie up the bag and take it out and set it next to the can. There will be more bags underneath. Please use recycling containers for cans, bottles, and plastics when possible.

Veterinary Services: Dr. Emily Sandler-1-619-995-5501. She will also be carrying a radio. Please have the show secretary contact her for you. After hours, please go to the house on the ranch for assistance.

Volunteers: Always needed and appreciated! Free food-and schooling certificates. Contact Tauni Wylie-Beckman 760-505-2468 tauni@sandiacreek.com to sign up.

Wash Areas: Please wash horses only in the wash racks provided. Thank you.

Water: Please remember to fill your water tanks in your RV or trailer prior to parking. The water truck will be available to refill tanks at several times during the day. Please contact the show office if you need a refill. Arrangements to pump RV's if needed can

also be made at the office. As we are on a well, we ask please do not leave hoses running.

THANK YOU FOR COMING!!! PLEASE LET US KNOW IF THERE IS ANYTHING WE CAN DO TO MAKE YOUR WEEKEND MORE ENJOYABLE.

Margie, Dave, Michael and Scott